

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 7 1966

Date of filing in State Engineer's Office.....

DEC 12 1966

Returned to applicant for correction.....

JAN 4 9 1967

Corrected application filed.....

JAN 19 1967

Map filed.....

The applicant Milton D. Gardnerof Lund, County of White Pine,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 1.70 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 80
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 12 N., R. 62 E., M.D.B. & M. at a point from which the Southeast corner Sec. 33, T. 12 N., R. 62 E., M.D.B. & M. Bears S. 60° 35' 00" E. 10,700.43 feet distant
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use Lots 5, 6, 7, 8 Block 1 A; Lots 6, 7, Block 4 A Lund
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Townsite 10 acre survey Section 32; Lots 1, 16 Block 6 A Sec. 31, all in T. 12 N., R. 62 E., and portion Lot 1 Block 6 A in Sec. 6, T. 11 N. R. 62 E., M.D.B. & M.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) It is proposed to drill, develop and case a 16" well and equip it for irrigation of the land owned.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$12,000.00
10. Estimated time required to construct works. 3 years
11. Remarks This will be supplemental water to a base from the Preston Big Spring previously certificated.

Applicant Milton D. Gardner

By S/ Robert W. Millard

Compared dh/jb jw/dc

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and/all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.7 cubic feet per second but not to exceed a yearly duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before May 24, 1968

Proof of commencement of work shall be filed before June 24, 1968

Work must be prosecuted with reasonable diligence and be completed on or before May 24, 1969

Proof of completion of work shall be filed before June 24, 1969

Application of water to beneficial use shall be made on or before May 24, 1970

Proof of the application of water to beneficial use shall be filed on or before June 24, 1970

Map in support of proof of beneficial use shall be filed on or before June 24, 1970

Commencement of work filed Dec. 15, 1967

Completion of work filed Dec. 15, 1967

Proof of beneficial use filed JUN 17 1970

Cultural map filed JUN 17 1970

Certificate No. 7490 Issued 12-9-70

Recorded 12-14-70 Bk 301 Page 338

White Pine County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 24th day of November

A.D. 1967

State Engineer

218 (Rev.)
amended Certificate 3-29-82